

A reading from the holy Gospel according to Mark.

The leprosy left him and he was cured.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

■ The Gospel of the Lord.



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Breaking Open the Word



THE SAVING WORD

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BE AS CHRIST

Today's Gospel brings our focus again to Jesus' healing through a person identified only as "a leper". This person is described without gender (although masculine pronouns follow), without ethnicity, family name, geography or any human connection. The title "a leper" encapsulates the stigma of separation, being unclean and having to live apart (see Lev. 13, first reading). We read that "a leper" came to Jesus pleading on his knees, "If you want to you can make me clean" (v. 40). This phrase indicates that "a leper" recognises Jesus' power and authority. Moved with the deepest gut-wrenching compassion, Jesus reaches out his hand and touches him. Simultaneously with his touch, Jesus says "I do choose. Be made clean" (v. 41). Jesus' touch is redeeming in itself. Jesus touches the untouchable. Though warned not to say anything and show himself to the priest, the person "went out and began to proclaim freely and spread the word" (v. 45). We witness "a leper" becoming a proclaimer of the Good News. In our world today there are people with titles like "a leper", as we have "homeless" or "refugee" among us bereft of identity and dignity, untouchable. How can we "touch" like Jesus?

Paul's words to the Corinthians invite us to take him as the model as he takes Christ. This invitation together with the healing of one on the margins calls us to be as Christ, open to all and to be agents of healing wounds and separation.

Dr Rosemary Canavan

FIRST READING

Lev 13: 1-2, 44-46

A reading from the book of Leviticus.

As long as he is unclean, he must live alone, outside the camp.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

■ The word of the Lord.

RESPONSORIAL PSALM Ps 31: 1-2, 5, 11. R. v. 5

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

1. Happy the man whose offence is forgiven,/ whose sin is remitted./ O happy the man to whom the Lord/ imputes no guilt,/ in whose spirit is no guile. **R.**

2. But now I have acknowledged my sins;/ my guilt I did not hide./ I said: 'I will confess/ my offence to the Lord.'/ And you, Lord, have forgiven/ the guilt of my sin. **R.**

3. Rejoice, rejoice in the Lord,/ exult, you just!/ O come, ring out your joy,/ all you upright of heart. **R.**



SECOND READING

1 Cor 10: 31-11: 1

A reading from the first letter of St Paul to the Corinthians.

Be imitators of me, as I am of Christ.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

■ The word of the Lord.

GOSPEL ACCLAMATION

Lk 7: 16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people.

Alleluia!